## **CASCADE REACH**

TRACT B OF SUNCADIA

**RESORT CORE BINDING SITE PLAN NO. 1** 

A PORTION OF THE NW 1/4 OF THE SE 1/4 OF SECTION 19, T. 20 N., R. 15 E., W.M., KITTITAS COUNTY, WASHINGTON

LP-18-00003 LPF-19-00005

## **DEDICATION & ACKNOWLEDGEMENT**

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, TALISMAN TOWNHOMES, LLC, A WASHINGTON LIMITED LIABILITY COMPANY ("TALISMAN"), OWNER IN FEE SIMPLE OF THE DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE THIS PLAT AND, IN LIEU OF DEDICATION OF ROADS, DOES HEREBY CONVEY TO THE SUNCADIA COMMUNITY COUNCIL, A WASHINGTON NONPROFIT CORPORATION, TO HOLD, SUBJECT TO AND TOGETHER WITH THE CCR'S AND PLAT NOTES HEREINAFTER DESCRIBED AND SET FORTH, FOR THE BENEFIT OF NEW SUNCADIA LLC ("NEW SUNCADIA") AND ALL OWNERS OF LOTS AND TRACTS IN THIS PLAT AND ALL PRESENT AND FUTURE PLATS AND TRACTS IN THE SUNCADIA MASTER PLANNED RESORT (THE "RESORT") AS DESCRIBED IN THE DEVELOPMENT AGREEMENT (HEREINAFTER DEFINED), ALL ROADS SHOWN HEREON WHICH SHALL BE INCLUDED IN THE RESORT'S PRIVATE ROAD SYSTEM.

FOLLOWING THE INITIAL CONSTRUCTION OF SUCH ROAD BY THE UNDERSIGNED, ALL FURTHER COSTS AND OBLIGATIONS FOR CONSTRUCTION, MAINTENANCE, RECONSTRUCTION, SAFETY MEASURES, SNOW REMOVAL AND OTHERWISE OF ALL ROADS WITHIN THIS PLAT SHALL THEN AND THEREAFTER BE THE OBLIGATION OF SUCH COUNCIL.

IN THE EVENT THAT NEW SUNCADIA, OR ANY ASSOCIATION OR COUNCIL HOLDING TITLE TO THE ROADS WITHIN THE RESORT, SHALL PETITION THE COUNTY COMMISSIONERS TO INCLUDE THE ROADS IN THE COUNTY ROAD SYSTEM, IT IS UNDERSTOOD THAT THE ROADS SHALL FIRST BE RECONSTRUCTED TO THE THEN APPLICABLE COUNTY STANDARDS.

TALISMAN TOWNHOMES, LLC, A WASHINGTON LIMITED LIABILITY COMPANY

NAME & DATE:	NAME & DATE:
TITLE:	TITLE:
STATE OF WASHINGTON ) COUNTY OF ) SS.	
ON THIS DAY, BEFORE ME, THE UNDERSIGNED, A NOTAL	RY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY
COMMISSIONED AND SWORN, PERSONALLY APPEARED OF TALISMAN TOWNHOMES EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLI	LLC, A WASHINGTON LIMITED LIABILITY COMPANY, THE COMPANY TH EDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AN ES THEREIN MENTIONED, AND ON OATH STATED THAT IS

LINE TABLE		
LINE#	DIRECTION	DISTANCE
L1	N 74°33'22" E	80.53'
L2	N 4°33'23" E	42.12'
L3	S 14°57'26" W	24.86'
L4	N 74°33'22" E	75.47'
L5	N 4°33'23" E	24.56'
L6	S 14°57'25" W	20.71'
L7	N 74°33'22" E	71.08'
L8	N 4°33'23" E	21.28'
L9	N 4°33'23" E	25.47'
L10	N 74°42'59" E	73.97'
L11	N 50°43'11" E	79.65'
L12	N 19°08'38" W	45.53'
L13	N 50°43'11" E	87.97'
L14	S 19°08'38" E	21.30'
L15	N 29°32'11" E	89.80'
L16	S 88°43'00" W	22.79'
L17	N 19°08'38" W	29.81'
L18	N 18°50'55" E	75.17'
L19	S 88°43'00" W	36.93'
L20	N 18°50'55" E	69.19'
L21	'00" W	21.30'
V	3 "E	64.98'
	y	21.30'

LINE#	DISTANCE	
	DIRECTION	
L24	N 18°50'55" E	62.61'
L25	S 88°43'00" W	21.30'
L26	N 18°50'55" E	62.21'
L27	S 88°43'00" W	21.30'
L28	N 18°50'55" E	63.98'
L29	S 88°43'00" W	21.30'
L30	N 18°50'55" E	68.22'
L31	S 88°43'00" W	21.30'
L32	N 6°11'49" E	71.31'
L33	S 88°43'00" W	37.68'
L34	N 4°12'45" W	73.64'
L35	S 88°43'00" W	21.20'
L36	S 65°44'32" W	11.46'
L37	N 4°12'45" W	75.45'
L38	S 65°44'32" W	21.29'
L39	N 55°11'55" W	8.02'
L40	N 4°12'45" W	75.78'
L41	S 65°44'32" W	21.29'
L42	S 75°02'34" E	19.84'
L43	S 4°12'45" E	74.34'
L44	S 38°05'08" W	20.47'
L45	S 65°44'32" W	9.82'
L46	S 75°02'34" E	43.94'

LINE TABLE		
LINE#	DIRECTION	DISTANCE
L47	S 38°05'08" W	76.02'
L48	S 75°02'34" E	74.67'
L49	S 5°02'35" E	63.71'
L50	S 75°02'34" E	24.48'
L51	S 5°02'35" E	74.15'
L52	S 75°02'34" E	21.28'
L53	N 5°02'35" W	81.16'
L54	S 75°02'34" E	21.28'
L55	S 5°02'35" E	86.24'
L56	S 75°02'34" E	21.28'
L57	N 5°02'35" W	89.33'
L58	S 75°02'34" E	21.28'
L59	S 5°02'35" E	90.30'
L60	S 75°02'34" E	14.09'
L61	S 14°57'26" W	14.78'
L62	S 5°02'35" E	62.54'
L63	S 14°57'26" W	30.78'
L64	S 14°57'26" W	45.56'
L65	S 14°57'26" W	45.56'
L66	S 14°57'26" W	30.00'
L67	S 14°57'26" W	54.85'
L68	N 14°57'26" E	5.53'
L69	N 14°57'26" E	30.00'

PRINTED NAME:
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTO
MY COMMISSION EXPIRES:

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

FON SIGNATURE.

## DEDICATION & ACKNOWLEDGEMENT

	SENTS, THAT THE UNDERSIGNED, MACWOOD CAPITAL, LLC, A LIMITED SIGNED BENEFICIARY OF A DEED OF TRUST, DOES HEREBY DECLARE THIS PLAT.
MACWOOD CAPITAL, LLC, A	LIMITED LIABILITY COMPANY
•	
NAME & DATE:	NAME & DATE:
TITLE:	TITLE:
COUNTY OF	) ) SS.
COUNTY OF	
OULY COMMISSIONED AND SWOR BE THE COMPANY THAT EXECUTED THE AND VOLUNTARY ACT AND DEED	UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF
GIVEN UNDER MY HAND AND OF	FFICIAL SEAL THIS DAY OF, 20

PRINTED NAME: .

MY COMMISSION EXPIRES:

NOTARY PUBLIC IN AND FOR THE STATE OF

CURVE TABLE			
CURVE X	RADIUS	LENGTH	DELTA
	440.00'	75.66'	9°51'08"
C2	24.00'	7.66'	18°17'45"
C3	24.00'	1.87'	4°27'22"
C4	51.00'	2.45'	2°45'01"
C5	51.00'	25.08'	28°10'42"
C6	51.00'	13.20'	14°49'48"
C7	51.00'	20.16'	22°38'37"
C8	51.00'	10.19'	11°27'06"
C9	231.00'	14.42'	3°34'37"
C10	231.00'	20.05'	4°58'25"
C11	231.00'	20.25'	5°01'20"
C12	231.00'	20.61'	5°06'46"
C13	231.00'	21.17'	5°15'07"
C14	231.00'	21.98'	5°27'08"
C15	231.00'	23.12'	5°44'02"
C16	231.00'	24.42'	6°03'23"
C17	231.00'	20.09'	4°58'59"
C18	231.00'	15.48'	3°50'26"
C19	50.99'	18.82'	21°09'03"
C20	50.99'	14.69'	16°30'28"

24.00'

51.00'

50.99'

C22

C23

6.69'

3.61'

6.52'

CURVE TABLE			
CURVE#	RADIUS	LENGTH	DELTA
C24	24.00'	9.53'	22°45'07"
C25	51.00'	74.69'	83°54'47"
C26	231.00'	201.60'	50°00'15"
C27	50.99'	40.03'	44°59'07"
C28	440.00'	1.47'	0°11'30"
C29	24.00'	10.21'	24°22'38"
C30	28.99'	18.81'	37°10'13"
C31	209.00'	56.93'	15°36'24"
C32	209.00'	23.10'	6°20'02"
C33	209.00'	20.01'	5°29'08"
C34	209.00'	20.13'	5°31'05"
C35	209.00'	20.44'	5°36'15"
C36	209.00'	20.98'	5°45'06"
C37	209.00'	20.81'	5°42'16"
C38	29.00'	4.62'	9°07'40"
C39	29.00'	37.85'	74°47'07"
C40	24.00'	9.50'	22°41'18"
C41	29.00'	42.47'	83°54'47"
C42	209.00'	182.40'	50°00'15"
C43	40.00'	58.58'	83°54'47"
C44	220.00'	192.00'	50°00'15"
C45	40.00'	32.17'	46°04'59"

AUDITOR'S CERTIFICATE _	
FILED FOR RECORD THIS DAY OF	20 ATM.
IN BOOK OF AT PAGE	AT THE REQUEST OF
DUSTIN L. PIERCE	
<i>JERALD V. PETTIT</i> County Auditor	Deputy County Auditor

15°58'10"

4°03'32"

7°19'36"



Western Washington Division
165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055

Eastern Washington Division

407 Swiftwater Blvd. • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

## CASCADE REACH - SUNCADIA PREPARED FOR

PREPARED FOR
TALISMAN TOWNHOMES LLC
A PORTION OF THE NW 1/4 OF THE SE 1/4 OF SECTION 19,
TOWNSHIP 20 NORTH, RANGE 15 E., W.M.

KITITIAS COUNTY - WASHINGTON		
DWN BY	DATE	JOB NO.
D.L.P./G.W.	05/2019	180882
CHKD BY	SCALE	SHEET
D.L.P.	N/A	4 OF 4

